## DEPARTMENT OF INDUSTRIES GOVERNMENT OF ARUNACHAL PRADESH ITANAGAR-791111

No. DOI-18/5/2025

Dated: Itanagar, the 2<sup>nd</sup> April, 2025

#### ADVERTISEMENT

Applications are invited from eligible candidates as per eligibility criteria mentioned below to be hired as 'Consultants' in the 'Project Monitoring Unit (PMU)'for Comprehensive Handicrafts Cluster Development Scheme (CHCDS) purely on contract basis for a period of one year (extendable on performance basis) subject to terms and conditions as laid down in contract agreement. The engagement will not exceed the project period of CHCDS under any circumstances. The selection will be based on recommendation by a selection committee.

- A. Eligibility: Bachelor/Masters of Design (Fashion Design / Leather Design / Accessory Design / Textile Design / Knitwear Design / Fashion Communication/ Crafts/ Interior Design/ Graphic Design/ Fine Arts/ Product Design/ Fashion Management/ Industrial Design etc) and/or handicrafts related fields from Institute of repute, such as NIFT/NID/IICD/etc. Experience in Craft Clusters & Handicraft sector will be accorded preference. Weightage will be accorded to merit, body of work (portfolio), experience etc.
- **B.** Age: Maximum age limit is upto 40 years as on 22<sup>nd</sup> April, 2025.
- **C. Remuneration:** Monthly remuneration around Rs. 60,000/- per month (inclusive of taxes as applicable) which may vary as per experience etc.
- D. The decision of the selection committee in any matter relating to the hiring at any stage of recruitment process shall be final and binding upon the candidates.

Interested candidate may submit their application in prescribed format to "THE DIRECTOR, DIRECTORATE OF INDUSTRIES, GOVERNMENT

# OF ARUNACHAL PRADESH, UDYOG SADAN, C-SECTOR, ITANAGAR, PIN-791111".

The application will be supported by following documents:

- 1. Applications/Bio-data as per the format issued with the advertisement.
- 2. Self-attested copies of the certificate
  - i. Class X pass certificate.
  - ii. Class XII pass certificate.
  - iii. Degree/ Graduation Certificate
  - iv. Post Graduation Certificate(if any).
  - v. Aadhaar details.
  - vi. Experience certificate and other relevant testimonial.
  - vii. Body of work / Portfolio
- 3. Passport Size-coloured photographs –(4Nos)
- 4. Self-attested envelope (at least 9.01 cm  $\times$  6.37 cm size)

Date, time & venue of Interview will be communicated in due course.

All documents in original should be produced at the time of interview. No TA/DA will be entertained for attending the interview.

Last date of receipts of application is **22<sup>nd</sup> April**, **2025**. Incomplete applications/ Applications received after due date shall be summarily rejected.

## **APPLICATION FORMAT**

Post Applied for	Self-Attes
Name in block letters	Passport s
Father's/Husband's Name	photo
Permanent Address	
Mobile No. 1	
Mobile No. 2	
Email ID	
Date of Birth (supported by	
High school certificate)	
Age as on2025	
Gender	

## **Educational Qualification:**

Qualification	Name of	Name of	Year of Subje	ct Marks		
	Board/University	Institution	Passing	Obtained		

## **Experience:**

## **Declaration:**

I do hereby declare that the above information is correct and complete to the best of my knowledge and belief and nothing has been distorted.

**Place:** Date:

sted size С

Signature of Applicant